

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 1 6 1980

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Sandra DeVore.....

1353 E. 8640 South....., of Sandy.....  
Street and No. or P.O. Box No. City or Town

Utah 84070....., hereby make... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 CFS.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) Irrigation.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed 200.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  of SE $\frac{1}{4}$  - Section 20.....

T 38N0R 58Ea MT Diablo.....  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.

6. Place of use E $\frac{1}{2}$  - Section 20 - T 38N0 R 58Ea MT Diablo.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$  of NE $\frac{1}{4}$  NW $\frac{1}{4}$  of SE $\frac{1}{4}$

NE $\frac{1}{4}$  of NE $\frac{1}{4}$  NE $\frac{1}{4}$  of SE $\frac{1}{4}$

SW $\frac{1}{4}$  of NE $\frac{1}{4}$  SW $\frac{1}{4}$  of SE $\frac{1}{4}$

SE $\frac{1}{4}$  of NE $\frac{1}{4}$  SE $\frac{1}{4}$  of SE $\frac{1}{4}$

7. Use will begin about January 1.....and end about December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Deep well turbine pressure pump main  
lines & sprinklers.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$90,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Sandra Devore

By S. Marriner V. Tolman  
9756 S. 520 E  
Sandy, Utah 84070

Compared sg/jw

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed _____	IN TESTIMONY WHEREOF, I _____
Completion of work filed _____	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____	my office, this _____ day of _____,
Cultural map filed _____	
Certificate No. _____ Issued _____	A.D. 19 _____

AUG 22 1980

\_\_\_\_\_  
State Engineer